

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Response Under 37 CFR 1.116 - Expedited Procedure  
 : Customer Number: 20277  
 :  
 Atsushi TOMITA : Confirmation Number: 5765  
 :  
 Application No.: 09/547,673 : Group Art Unit: 2142  
 :  
 Filed: April 12, 2000 : Examiner: Beatriz Prieto  
 :  
 For: APPARATUS MANAGEMENT UNIT AND APPARATUS MANAGEMENT SYSTEM

Corres. and Mail  
**BOX AF**

**Mail Stop AF**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ Applicant is entitled to small entity status under 37 CFR 1.27  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	15	22	0	\$50.00 =	\$0.00
Independent Claims	10	10	0	\$200.00 =	\$0.00
Multiple dependent claims newly presented					\$0.00
Fee for extension of time					\$0.00
					\$0.00
Total of Above Calculations					\$0.00

- ☐ Please charge my Deposit Account No. 500417 in the amount of \$0.00. An additional copy of this transmittal sheet is submitted herewith.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 500417, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

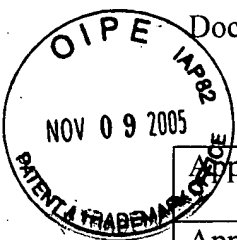
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 Date: November 9, 2005

Please recognize our Customer No. 20277 as our  
 correspondence address.



Docket No.: 044084-0449

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Atsushi TOMITA	<b>RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE</b>
Application No.: 09/547,673	
	Customer No.: 20277
Filed: April 12, 2000	Confirmation No.: 5765
Group Art Unit: 2142	Examiner: Beatriz Prieto
Title: APPARATUS MANAGEMENT UNIT AND APPARATUS MANAGEMENT SYSTEM	

**AMENDMENT UNDER 37 CFR 1.116**

**Mail Stop AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

The following amendment and remarks are submitted in response to the Final Official Action mailed August 10, 2005.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 12 of this paper.